

**The Senator Jesse Helms Agricultural Legislative Internship Program Application for Summer 2018**

**PART A: Applicant Information**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**First Name Middle Name Last Name**

**Mailing Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Hometown:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Student ID #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Major**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Advisor**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Minor(s)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current Academic Classification** (sophomore, junior, or senior): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current GPA**: \_\_\_\_\_\_\_\_\_\_ **Expected Graduation Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check any of the following that you have participated in:**

**\_\_Jesse Helms Free Enterprise Leadership Challenge (FELC)  
\_\_The Institute for Future Agricultural Leaders  
\_\_North Carolina 4-H  
\_\_North Carolina FFA**

List any courses you have taken while at NC State or NC A & T State University related to agriculture, policy or leadership



List any leadership positions you have held during your time at NC State or NC A & T State University

**PART B: Essays**

*Please answer the following questions and limit responses to 300 words each.*

Why are you interested in being a Helms Agricultural Legislative Intern?

What do you consider to be your greatest leadership strength? Why?

Describe one long-term (10 years) and one short-term (3-5 years) goal you have for yourself.

**PART C: References**

Provide contact information for three individuals who can provide a strong evaluation of your skills and past performance. At least one reference should be a faculty member.

**Reference 1 Name**:

E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relation to Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 2 Name**:

E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relation to Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reference 3 Name**:

E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relation to Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART D: Additional Documents**

Please attach your current resume (limit to one page) to your application

**PART E: Applicant Signature**

*“I attest that all the information included in this application and on my resume is true and accurately reflects my academic and professional experience.”*

**Applicant Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please return completed application to Carol Reilly, 215A Patterson Hall, NC State University, email: [carol\_reilly@ncsu.edu](mailto:carol_reilly@ncsu.edu) no later than

**Friday, January 12, 2018, by 5:00 PM.**

For questions, e-mail   
Dr. Rhonda Sutton email: rhonda\_sutton@ncsu.edu

Dr. Antoine Alston email: alstona@ncat.edu